



Nevada Chapter

**NEVADA PARALYZED VETERANS OF AMERICA**  
**“LAS VEGAS INVITATIONAL”**

**November 30-December 3**

Sunset Station 1301 W Sunset Rd, Henderson, NV 89014

**Singles Entry - Closing Date – Nov. 20, 2023**

**ROOM Reservations -Closing Date-October 30<sup>th</sup>**

**Sunset Station: 1-888-786-7389 -Group Code SCIPARA**

**Games Bowled At:**

Sunset Station  
 Las Vegas, NV

USBC # \_\_\_\_\_

**Mail Entry To:**

Nevada PVA  
 704 South Jones Blvd.  
 Las Vegas, NV. 89107  
 702-646-0040

Singles Entry Fee	\$135.00	_____
Doubles	\$ 30 .00	_____
Up/Down	\$ 35.00	_____
Side Pots	Handicap	\$ 15.00 _____
	Scratch	\$ 15.00 _____
Silent Partner:	\$ 5.00	_____
<b>TOTAL</b>	-----	\$ _____

**Please Print:**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ Email \_\_\_\_\_

CHECK DIVISION ENTERING: SCRATCH\_\_\_ HANDICAP\_\_\_ NOVICE\_\_\_

**Doubles:** Partner: \_\_\_\_\_ Handicap \_\_\_\_\_ Please Assign \_\_\_\_\_

**UP/DOWN:** Partner: \_\_\_\_\_ Handicap: \_\_\_\_\_ Please Assign \_\_\_\_\_

Partner: \_\_\_\_\_ Handicap: \_\_\_\_\_

**UP/DOWN:** Partner: \_\_\_\_\_ Handicap: \_\_\_\_\_ Please Assign \_\_\_\_\_

Partner: \_\_\_\_\_ Handicap: \_\_\_\_\_

*The tournament Average is calculated by the tournament director and will be assigned and set to you when your entry is confirmed. New bowlers must provide a league sheet to provide a tournament average. Should one not be provided, the bowler must bowl scratch.*

Please pay all fees with one check made payable to Nevada PVA and mail to Nevada PVA, 704 South Jones Blvd. Las Vegas, Nevada, 89107 or simply pay via Credit Card at NevadaPVA.ORG with the donate button. Confirmation of your entry will be returned via email with your entering average.